

Bible Notes

Volume Five

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401. Token

Token of the Covenant:

This phrase is used twice in the Old Testament, once for the covenant with Noah, and once for the covenant with Abraham. The Hebrew word used is “*oth*,” which is the usual word for “*sign*.” These were signs as reminders of the covenant made. Hence baptism and the Lords Supper are merely ***signs***:

Genesis 9:12,13,17

*And God said, This is **the token of the covenant** which I make between me and you and every living creature that is with you, for perpetual generations: **I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth....** And God said unto Noah, This is **the token of the covenant**, which I have established between me and all flesh that is upon the earth.*

Genesis 17:11

*And ye shall **circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.***

Other Occurrences of “Oth” in the Old Testament:

There are many occurrences of word “*oth*” in the Old Testament, being the usual Hebrew word for “*sign*.” Here is included all mentions of the word “*token*” in the Authorised Version of the Bible, and a few interesting others:

Genesis 1:14

*And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be **for signs**, and for seasons, and for days, and years*

Genesis 4:15

*And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set **a mark** upon Cain, lest any finding him should kill him.*

Exodus 3:11,12

*And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? And he said, Certainly I will be with thee; and this shall be **a token** unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.*

Exodus 12:13

*And the blood shall be to you for **a token** upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.*

Exodus 13:15,16

*And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem. And it shall be for **a token** upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.*

Numbers 17:10

*And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for **a token** against the rebels; and thou shalt quite take away their murmurings from me, that they die not.*

Joshua 2:12,13

*Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me **a true token**: And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.*

Job 21:29

*Have ye not asked them that go by the way? and do ye not know **their tokens***

Psalms 65:8

*They also that dwell in the uttermost parts are afraid at **thy tokens**: thou makest the outgoings of the morning and evening to rejoice.*

Psalms 86:17

*Shew me **a token** for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me.*

Psalms 135:9

*Who sent **tokens and wonders** into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.*

Isaiah 44:25

*That frustrateth the **tokens of the liars**, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;*

In the following verses “*oth*” is not used. There is no Hebrew word equivalent for the word “*token*” here:

Deuteronomy 22:16-20

*And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her; And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are **the tokens of my daughter's virginity**. And they shall spread the cloth before the elders of the city. And the elders of that city shall take that man and chastise him; And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days. But if this thing be true, and **the tokens of virginity** be not found for the damsel*

“Token” in the New Testament:

Here are all occurrences of the word “*token*” with their Greek equivalent in the New Testament of the Authorised Version of the Bible:

Mark 14:44

*And he that betrayed him had given them **a token [sussemon]**, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.*

[This is the only occurrence of this word in the New Testament. It is similar to the word “*sayimon*,” the usual Greek word for “*sign*.”]

Philippians 1:28

*And in nothing terrified by your adversaries: which is to them **an evident token [endeixsis]** of perdition, but to you of salvation, and that of God.*

[This Greek word means “*declaration*,” and is also found in:

Romans 3:25,26

*Whom God hath set forth to be a propitiation through faith in his blood, **to declare** his righteousness for the remission of sins that are past, through the forbearance of God; **To declare**, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.*

2 Corinthians 8:24

*Wherefore shew ye to them, and before the churches, **the proof** of your love, and of our boasting on your behalf.]*

2 Thessalonians 1:4,5

*So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: Which is **a manifest token [endeigma]** of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer*

[This is the only occurrence of this word in the New Testament]

2 Thessalonians 3:17

*The salutation of Paul with mine own hand, which is **the token [sayimon]** in every epistle: so I write.*

[This is the usual Greek word for “sign.”]

402. Strange Practices God Would Never Use

Jacob’s Cattle:

Genesis 30:37-43

And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilled white strakes in them, and made the white appear which was in the rods. And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink. And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted. And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban’s cattle. And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods. But when the cattle were feeble, he put them not in: so the feebler were Laban’s, and the stronger Jacob’s. And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

There is no scientific reason why this odd practice should ever work, even though Jacob decided to use it. We read the true nature of what really happened in the next chapter:

Genesis 31:7-9

And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me. If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked. Thus God hath taken away the cattle of your father, and given them to me.

Laban kept changing the rules, but whatever they became, God still blessed Jacob and increased the number of his cattle.

Pool of Bethesda:

John 5:2-4

Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

God never works this way. "Survival of the fittest" is the exact opposite of God's ways of doing things. This was just a superstition. In fact, God actually only healed the one who could never get into the pool:

John 5:5-9

And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. Jesus saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

403. Thinking We Are So Good

We think we are righteous:

Matthew 9:13

*But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for **I am not come to call [those who think they are] the righteous, but sinners to repentance.***

We think we can see and hear:

Matthew 13:13

*Therefore speak I to them in parables: because **they [think they are] seeing [but] see not; and [think they are] hearing [but] they hear not,** neither do they understand.*

John 9:39-41

*And Jesus said, For judgment I am come into this world, that they which see not might see; and that **they which [think they] see might be made blind.** And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also? Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.*

We think we **have** something:

Matthew 13:12

*For whosoever hath, to him shall be given, and he shall have more abundance: but **whosoever hath not, from him shall be taken away even [what he thinketh] that he hath.***

Matthew 25:29

*For unto every one that hath shall be given, and he shall have abundance: but **from him that hath not shall be taken away even that which he [thinketh he] hath.***

Mark 4:25

*For he that hath, to him shall be given: and **he that hath not, from him shall be taken even that which he [thinketh he] hath.***

Luke 8:18

*Take heed therefore how ye hear: for whosoever hath, to him shall be given; and **whosoever hath not, from him shall be taken even that which he seemeth to have.***

Luke 11:35

*Take heed therefore that **the light which [ye think ye have] is in thee be not darkness.***

We think we **know** something:

1 Corinthians 8:2

*And if any man **think that he knoweth any thing, he knoweth nothing** yet as he ought to know.*

We think we **are** something:

Galatians 6:3

*For if a man **think himself to be something, when he is nothing,** he deceiveth himself.*

404. Jehovah's Name Known Before Moses

Exodus 6:2,3

*And God spake unto Moses, and said unto him, I am the LORD: And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of **God Almighty [El Shaddai]**, but by my name **JEHOVAH** was I not known to them.*

Use of the Name "El Shaddai" before Moses:

This name is used in Scripture, before Moses' day, as follows:

Abraham:

Genesis 17:1

*And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am **the Almighty God [El Shaddai]**; walk before me, and be thou perfect.*

Isaac:

Genesis 28:3

*And **God Almighty [El Shaddai]** bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people*

Jacob:

Genesis 35:11

*And God said unto him, I am **God Almighty [El Shaddai]**: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins*

Genesis 43:14

*And **God Almighty [El Shaddai]** give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved.*

Genesis 48:3

*And Jacob said unto Joseph, **God Almighty [El Shaddai]** appeared unto me at Luz in the land of Canaan, and blessed me*

Genesis 49:25

*Even by the **God [El]** of thy father, who shall help thee; and by the **Almighty [Shaddai]**, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb*

Also the name "**El Shaddai**" is used 31 times in the book of Job, probably written earlier than Moses' writings.

Use of the Name "JEHOVAH" before Moses:

But the LORD did reveal His name JEHOVAH before Moses' day. Apart from the narrative of Genesis, which was written by Moses, the following people heard and used it:

Abraham:

Genesis 15:2

*And Abram said, **Lord GOD [Adonai Jehovah]**, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?*

Genesis 15:7,8

*And he said unto him, **I am the LORD [Jehovah]** that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. And he said, **Lord GOD [Adonai Jehovah]**, whereby shall I know that I shall inherit it?*

Genesis 18:14

*Is any thing too hard for **the LORD [Jehovah]**? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.*

Genesis 22:14-16

*And Abraham called the name of that place **Jehovah-jireh**: as it is said to this day, In the mount of the LORD it shall be seen. And the angel of the LORD called unto Abraham out of heaven the second time, And said, By myself have I sworn, saith **the LORD [Jehovah]**, for because thou hast done this thing, and hast not withheld thy son, thine only son*

Genesis 24:3,7

*And I will make thee swear by **the LORD, the God of heaven [Jehovah Elohim shamayim]**, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell.... **The LORD God of heaven [Jehovah Elohim shamayim]**, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.*

Lot:

Genesis 19:12-14

*And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place: For we will destroy this place, because the cry of them is waxen great before the face of **the LORD [Jehovah]**; and **the LORD [Jehovah]** hath sent us to destroy it. And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for **the LORD [Jehovah]** will destroy this city. But he seemed as one that mocked unto his sons in law.*

Abraham's servant:

Genesis 24:12

*And he said, **O LORD God [Jehovah Elohim]** of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham.*

Genesis 24:27

*And he said, Blessed be **the LORD God [Jehovah Elohim]** of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren.*

Genesis 24:34,35,40,42,48

*And he said, I am Abraham's servant. And **the LORD [Jehovah]** hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.... And he said unto me, **The LORD [Jehovah]**, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house.... And I came this day unto the well, and said, **O LORD God [Jehovah Elohim]** of my master Abraham, if now thou do prosper my way which I go... And I bowed down my head, and worshipped **the LORD [Jehovah]**, and blessed **the LORD God [Jehovah Elohim]** of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.*

Genesis 24:56

*And he said unto them, Hinder me not, seeing **the LORD [Jehovah]** hath prospered my way; send me away that I may go to my master.*

Laban:

Genesis 24:31

*And he said, Come in, thou blessed of **the LORD [Jehovah]**; wherefore standest thou without? for I have prepared the house, and room for the camels.*

Genesis 24:50,51

*Then Laban and Bethuel answered and said, The thing proceedeth from **the LORD [Jehovah]**: we cannot speak unto thee bad or good. Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as **the LORD [Jehovah]** hath spoken.*

Genesis 30:27,30

*And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that **the LORD [Jehovah]** hath blessed me for thy sake.... For it was little which thou hadst before I came, and it is now increased unto a multitude; and **the LORD [Jehovah]** hath blessed thee since my coming: and now when shall I provide for mine own house also?*

Genesis 31:48,49

*And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed; And Mizpah; for he said, **The LORD [Jehovah]** watch between me and thee, when we are absent one from another.*

Abimelech:

Genesis 26:28

*And they said, We saw certainly that **the LORD [Jehovah]** was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee*

Isaac:

Genesis 27:27

*And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which **the LORD [Jehovah]** hath blessed*

Jacob:

Genesis 27:20

*And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because **the LORD thy God [Jehovah Elohim]** brought it to me.*

Genesis 28:13,16

*And, behold, **the LORD [Jehovah]** stood above it, and said, I am **the LORD God [Jehovah Elohim]** of Abraham thy father, and the God of Isaac: the land whereon thou*

*liest, to thee will I give it, and to thy seed.... And Jacob awaked out of his sleep, and he said, Surely **the LORD [Jehovah]** is in this place; and I knew it not.*

Genesis 49:18

*I have waited for thy salvation, **O LORD [Jehovah]**.*

Leah:

Genesis 29:32,33,35

*And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely **the LORD [Jehovah]** hath looked upon my affliction; now therefore my husband will love me. And she conceived again, and bare a son; and said, Because **the LORD [Jehovah]** hath heard that I was hated, he hath therefore given me this son also: and she called his name Simeon.... And she conceived again, and bare a son: and she said, Now will I praise **the LORD [Jehovah]**: therefore she called his name Judah; and left bearing.*

Rachel:

Genesis 30:24

*And she called his name Joseph; and said, **The LORD [Jehovah]** shall add to me another son.*

405. Frankincense

Frankincense is one of the ingredients for the incense in the Tabernacle:

Exodus 30:34-36

*And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices **with pure frankincense**: of each shall there be a like weight: And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy: And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.*

Frankincense is to be put on all the meat offerings:

Leviticus 2:1-3

*And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and **put frankincense thereon**: And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, **with all the frankincense thereof**; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD: And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.*

Leviticus 2:14-16

*And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears. And thou shalt put oil upon it, **and lay frankincense thereon**: it is a meat offering. And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, **with all the frankincense thereof**: it is an offering made by fire unto the LORD.*

Leviticus 6:14-16

*And this is the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar. And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, **and all the frankincense which is upon the meat offering**, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD. And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.*

Frankincense is to be put on the twelve cakes for the table in the Tabernacle:

Leviticus 24:5-8

*And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake. And thou shalt set them in two rows, six on a row, upon the pure table before the LORD. And **thou shalt put pure frankincense upon each row**, that it may be on the bread for a memorial, even an offering made by fire unto the LORD. Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant.*

Frankincense was NOT to be put on a sin offering or a jealousy offering:

Leviticus 5:11

*But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, **neither shall he put any frankincense thereon**: for it is a sin offering.*

Numbers 5:15

*Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, **nor put frankincense thereon**; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.*

Other references to frankincense:

1 Chronicles 9:26-30

For these Levites, the four chief porters, were in their set office, and were over the chambers and treasuries of the house of God. And they lodged round about the house of God, because the charge was upon them, and the opening thereof every morning pertained to them. And certain of them had the charge of the ministering vessels, that they should bring them in and out by tale. Some of them also were appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the

oil, **and the frankincense**, and the spices. And some of the sons of the priests made the ointment of the spices.

Nehemiah 13:4,5,8,9

*And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, was allied unto Tobiah: And he had prepared for him a great chamber, **where aforetime they laid** the meat offerings, **the frankincense**, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests.... And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber. Then I commanded, and they cleansed the chambers: and **thither brought I again** the vessels of the house of God, with the meat offering and **the frankincense**.*

Song of Solomon 3:6

*Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and **frankincense**, with all powders of the merchant?*

Song of Solomon 4:6

*Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to **the hill of frankincense**.*

Song of Solomon 4:13-15

*Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard, Spikenard and saffron; calamus and cinnamon, with **all trees of frankincense**; myrrh and aloes, with all the chief spices: A fountain of gardens, a well of living waters, and streams from Lebanon.*

Matthew 2:11

*And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, **and frankincense**, and myrrh.*

Revelation 18:11-13

*And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, And cinnamon, and odours, and ointments, **and frankincense**, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.*

406. Myrrh

Myrrh is a sweet smelling spice used as an ingredient in the holy anointing oil of the Tabernacle:

Exodus 30:23-25

Take thou also unto thee principal spices, of **pure myrrh** five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin: And **thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.**

Other references to myrrh:

Genesis 37:25

*And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and **myrrh**, going to carry it down to Egypt.*

Genesis 43:11

*And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and **myrrh**, nuts, and almonds*

Esther 2:12

*Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with **oil of myrrh**, and six months with sweet odours, and with other things for the purifying of the women)*

Psalms 45:8

*All thy garments smell of **myrrh**, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.*

Proverbs 7:17

*I have perfumed my bed with **myrrh**, aloes, and cinnamon.*

Song of Songs 1:13

*A **bundle of myrrh** is my wellbeloved unto me; he shall lie all night betwixt my breasts.*

Song of Songs 3:6

*Who is this that cometh out of the wilderness like pillars of smoke, perfumed with **myrrh** and frankincense, with all powders of the merchant?*

Song of Songs 4:6

*Until the day break, and the shadows flee away, I will get me to the **mountain of myrrh**, and to the hill of frankincense.*

Song of Songs 4:14

*Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; **myrrh** and aloes, with all the chief spices*

Song of Songs 5:1

*I am come into my garden, my sister, my spouse: I have gathered my **myrrh** with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.*

Song of Songs 5:5

*I rose up to open to my beloved; and my hands dropped with **myrrh**, and my fingers with **sweet smelling myrrh**, upon the handles of the lock.*

Song of Songs 5:13

*His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping **sweet smelling myrrh**.*

Notice there are three different uses of myrrh given in the New Testament:

As a gift:

Matthew 2:11

*And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and **myrrh**.*

As a drug:

Mark 15:23

*And they gave him to drink wine mingled with **myrrh**: but he received it not.*

In embalming:

John 19:39

*And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of **myrrh** and aloes, about an hundred pound weight.*

407. Tables of Testimony

God hewed two tables of stone out of rock, wrote on them the Ten Commandments, and gave them to Moses:

Exodus 24:12

*And the LORD said unto Moses, Come up to me into the mount, and be there: and **I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.***

Exodus 31:18

*And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, **two tables of testimony, tables of stone, written with the finger of God.***

Exodus 32:15,16

*And Moses turned, and went down from the mount, and **the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written. And the tables were the work of God, and the writing was the writing of God, graven upon the tables.***

Deuteronomy 4:13

*And he declared unto you his covenant, which he commanded you to perform, **even ten commandments; and he wrote them upon two tables of stone.***

Deuteronomy 5:22

*These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. **And he wrote them in two tables of stone, and delivered them unto me.***

Deuteronomy 9:9-11

*When I was gone up into the mount to receive **the tables of stone, even the tables of the covenant which the LORD made with you**, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: **And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.** And it came to pass at the end of forty days and forty nights, that **the LORD gave me the two tables of stone, even the tables of the covenant***

These tables Moses broke in anger at seeing the golden calf:

Exodus 32:19

*And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and **he cast the tables out of his hands, and brake them beneath the mount.***

Deuteronomy 9:17

*And **I took the two tables, and cast them out of my two hands, and brake them before your eyes.***

God told Moses to hew two tables of stone himself, and God would rewrite the Ten Commandments on them:

Exodus 34:1,4,27-29

*And the LORD said unto Moses, **Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest....** And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.... And the LORD said unto Moses, **Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.** And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. **And he wrote upon the tables the words of the covenant, the ten commandments.** And it came to pass, when Moses came down from mount Sinai **with the two tables of testimony in Moses' hand**, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.*

Deuteronomy 10:1-5

At that time the LORD said unto me, **Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood. And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.** And I made an ark of shittim wood, and **hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand. And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me. And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.**

True believers do not need the law written on tables of stone. The Law was a schoolmaster to shew us we can't keep it and that we need a Saviour:

Galatians 3:24,25

Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster.

True believers have the law written on their hearts:

Jeremiah 31:31-34

Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

2 Corinthians 3:3

*Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in **tables of stone**, but in fleshy tables of the heart.*

408. Impossibility of Getting Ourselves to Heaven

Matthew 18:3

*And said, Verily I say unto you, **Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.***

Matthew 19:24-26

*And again I say unto you, **It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.** When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved? But Jesus beheld them, and*

said unto them, **With men this is impossible [adunatos]**; but with God all things are possible.

Mark 10:25-27

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. And they were astonished out of measure, saying among themselves, *Who then can be saved?* And Jesus looking upon them saith, **With men it is impossible [adunatos]**, but not with God: for with God all things are possible.

Luke 18:17

Verily I say unto you, **Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.**

Luke 18:25-27

For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God. And they that heard it said, *Who then can be saved?* And he said, *The things which are impossible [adunatos] with men are possible with God.*

John 3:3

Jesus answered and said unto him, *Verily, verily, I say unto thee, **Except a man be born again, he cannot see the kingdom of God.***

Romans 8:8

So then **they that are in the flesh cannot please God.**

Hebrews 6:4-6

For it is impossible [adunatos] for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

Hebrews 11:6

But without faith it is impossible [adunatos] to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Other Uses of the Word "Impossible [adunatos]":

Acts 14:8

And there sat a certain man at Lystra, **impotent [adunatos]** in his feet, being a cripple from his mother's womb, **who never had walked**

Romans 8:3

For what the law **could not do [adunatos]**, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh

Romans 15:1

We then that are strong ought to bear the infirmities **of the weak [adunatos]**, and not to please ourselves.

Hebrews 6:17,18

*Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: That by two immutable things, **in which it was impossible [adunatos] for God to lie**, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us*

Hebrews 10:4

*For **it is not possible [adunatos] that the blood of bulls and of goats should take away sins.***

409. Prick / Sting / Thorn

Kentron:

Acts 9:5

*And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the **pricks**.*

Acts 26:14

*And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the **pricks**.*

1 Corinthians 15:55,56

*O death, where is thy **sting**? O grave, where is thy victory? The **sting** of death is sin; and the strength of sin is the law.*

Revelation 9:10

*And they had tails like unto scorpions, and there were **stings** in their tails: and their power was to hurt men five months.*

Skolops:

2 Corinthians 12:7

*And lest I should be exalted above measure through the abundance of the revelations, there was given to me a **thorn** in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.*

Akantha:

Matthew 7:16

*Ye shall know them by their fruits. Do men gather grapes of **thorns**, or figs of **thistles [tribolos]**?*

Matthew 13:7

*And some fell among **thorns**; and the **thorns** sprung up, and choked them*

Matthew 13:22

*He also that received seed among the **thorns** is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.*

Matthew 27:29

*And when they had platted a crown of **thorns**, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!*

Mark 4:7

*And some fell among **thorns**, and the **thorns** grew up, and choked it, and it yielded no fruit.*

Mark 4:18,19

*And these are they which are sown among **thorns**; such as hear the word And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.*

Luke 6:44

*For every tree is known by his own fruit. For of **thorns** men do not gather figs, nor of a bramble bush gather they grapes.*

Luke 8:7

*And some fell among **thorns**; and the **thorns** sprang up with it, and choked it.*

Luke 8:14

*And that which fell among **thorns** are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.*

John 19:2

*And the soldiers platted a crown of **thorns**, and put it on his head, and they put on him a purple robe*

Hebrews 6:8

*But that which beareth **thorns** and **briers** [**tribolos**] is rejected, and is nigh unto cursing; whose end is to be burned.*

410. What Mean Ye?

For children's instruction:

Exodus 12:26

*And it shall come to pass, when your children shall say unto you, **What mean ye by this service?***

Deuteronomy 6:20-24

*And when thy son asketh thee in time to come, saying, **What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?** Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand: And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes: And he brought us out from thence, that he might bring us in, to give us the land which he swore unto our fathers. And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day.*

Joshua 4:6

*That this may be a sign among you, that when your children ask their fathers in time to come, saying, **What mean ye by these stones?***

Joshua 4:21,22

*And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, **What mean these stones?** Then ye shall let your children know, saying, Israel came over this Jordan on dry land.*

As a memorial:

Genesis 21:28-30

*And Abraham set seven ewe lambs of the flock by themselves. And Abimelech said unto Abraham, **What mean these seven ewe lambs** which thou hast set by themselves? And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.*

Other uses of the phrase:

Isaiah 3:15

***What mean ye that ye beat my people to pieces, and grind the faces of the poor?** saith the Lord GOD of hosts.*

Ezekiel 18:2

***What mean ye, that ye use this proverb** concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?*

Acts 21:13

*Then Paul answered, **What mean ye to weep and to break mine heart?** for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.*

411. Inheritance Rules

Numbers 27:8-11

*And thou shalt speak unto the children of Israel, saying, If a man die, and have no **son**, then ye shall cause his inheritance to pass unto his **daughter**. And if he have no daughter,*

then ye shall give his inheritance unto his **brethren**. And if he have no brethren, then ye shall give his inheritance unto his **father's brethren**. And if his father have no brethren, then ye shall give his inheritance unto his **kinsman that is next to him of his family**, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.

412. Not Knowing

We Know Nothing:

Job 8:9

For **we** are but of yesterday, and **know nothing**, because our days upon earth are a shadow

1 Corinthians 8:2

And if any man think that he knoweth any thing, **he knoweth nothing** yet as he ought to know.

1 Corinthians 13:12

For now we see through a glass, darkly; but then face to face: **now I know in part**; but then shall I know even as also I am known.

Galatians 6:3

For if a man think himself to be something, when **he is nothing**, he deceiveth himself.

What Jesus Did Not Know:

Matthew 20:23

And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but **to sit on my right hand, and on my left, is not mine to give**, but it shall be given to them for whom it is prepared of my Father.

Matthew 24:36

But of that day and hour knoweth no man, no, not the angels of heaven, **but my Father only**.

413. "Most Excellent"

"Most Excellent," or "Most Noble" are formal greetings for high ranking Roman officials:

Luke 1:3

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, **most excellent Theophilus**

Acts 23:26

*Claudius Lysias unto the **most excellent governor Felix** sendeth greeting.*

Acts 24:3

*We accept it always, and in all places, **most noble Felix**, with all thankfulness.*

Acts 26:25

*But he said, I am not mad, **most noble Festus**; but speak forth the words of truth and soberness.*

414. Easier

To say Thy sins be forgiven thee:

Matthew 9:5

For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

Mark 2:9

Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

Luke 5:23

Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

For a camel to go through the eye of a needle:

Matthew 19:24

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Mark 10:25

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Luke 18:25

For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

For heaven and earth to pass:

Luke 16:17

And it is easier for heaven and earth to pass, than one tittle of the law to fail.

415. Physical Curses from God

Note that all these curses come from God:

Deuteronomy 28:27,28

***The Lord will smite thee** with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed. **The Lord shall smite thee** with madness, and blindness, and astonishment of heart....*

1 Samuel 5:6

*But **the hand of the Lord was heavy** upon them of Ashdod, and **he destroyed them, and smote them with emerods**, even Ashdod and the coasts thereof.*

Botch, Emerods, Scab, Itch

Various skin conditions are mentioned in Deuteronomy 28:27:

Deuteronomy 28:27

*The LORD will smite thee with **the botch [shechiyn] of Egypt, and with the emerods [techor ophel], and with the scab [garab], and with the itch [cheres]**, whereof thou canst not be healed.*

Other occurrences of these words in Scripture:

Emerods:

1 Samuel 5:6

*But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with **emerods [techor ophel]**, even Ashdod and the coasts thereof.*

1 Samuel 5:9

*And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had **emerods [techor ophel]** in their secret parts.*

1 Samuel 5:12

*And the men that died not were smitten with the **emerods [techor ophel]**: and the cry of the city went up to heaven.*

1 Samuel 6:4

*Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden **emerods [techor ophel]**, and five golden mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords.*

1 Samuel 6:5

*Wherefore ye shall make images of your **emerods [techor ophel]**, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.*

1 Samuel 6:11

*And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their **emerods [techor]**.*

1 Samuel 6:17

*And these are the golden **emerods [techor]** which the Philistines returned for a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one*

Botch:

The Hebrew word “shechiyn” is the same word used for “boil”:

Exodus 9:9-11

*And it shall become small dust in all the land of Egypt, and shall be a **boil** breaking forth with **blains [ababuah]** upon man, and upon beast, throughout all the land of Egypt. And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a **boil** breaking forth with **blains [ababuah]** upon man, and upon beast. And the magicians could not stand before Moses because of the **boils**; for the **boil** was upon the magicians, and upon all the Egyptians.*

[Note these are the only two occurrences in Scripture of the word “ababuah.”]

Leviticus 13:18-20,23

*The flesh also, in which, even in the skin thereof, was a **boil**, and is healed, And in the place of the **boil** there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest; And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the **boil**.... But if the bright spot stay in his place, and spread not, it is a burning **boil**; and the priest shall pronounce him clean.*

Deuteronomy 28:35

*The LORD shall smite thee in the knees, and in the legs, with a **sore botch** that cannot be healed, from the sole of thy foot unto the top of thy head.*

2 Kings 20:7

*And Isaiah said, Take a lump of figs. And they took and laid it on the **boil**, and he recovered.*

Job 2:7

*So went Satan forth from the presence of the LORD, and smote Job with sore **boils** from the sole of his foot unto his crown.*

Isaiah 38:21

For Isaiah had said, Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover.

Scab:

The Hebrew word “*garab*” is used in every other place in Scripture for “scurvy”:

Leviticus 21:20

*Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be **scurvy**, or **scabbed [yallepheth]**, or hath his stones broken*

Leviticus 22:22

*Blind, or broken, or maimed, or having a wen, or **scurvy**, or **scabbed [yallepheth]**, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.*

[Note these are the only two occurrences in Scripture of the word “*yallepheth*.”]

Itch:

The Hebrew word “*cheres*” is used in every other place in Scripture for “sun,” (the usual word for “sun” being “*shemesh*.”):

Judges 8:13

*And Gideon the son of Joash returned from battle before the **sun** was up*

Judges 14:18

*And the men of the city said unto him on the seventh day before the **sun** went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.*

Job 9:7

*Which commandeth the **sun**, and it riseth not; and sealeth up the stars.*

Consumption, Fever, Inflammation, Burning

Various medical conditions are mentioned in Deuteronomy 28:22:

Deuteronomy 28:22

*The LORD shall smite thee with a **consumption [shachepheth]**, and with a **fever [qaddachath]**, and with an **inflammation [dalleqeth]**, and with an extreme **burning [charchur]**, and with the sword, and with **blasting [shedephah]**, and with **mildew [yeraqon]**; and they shall pursue thee until thou perish.*

This is the only occurrence of “inflammation” [dalleqeth] and “burning” [charchur] in Scripture.

“Consumption” [shachepheth] and “fever” [qaddachath] also occur in:

Leviticus 26:16

*I also will do this unto you; I will even appoint over you terror, **consumption [shachepheth]**, and the burning **ague [qaddachath]**, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.*

Blasting, Mildew

These are various crop diseases:

Deuteronomy 28:22

*The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with **blasting [shedephah]**, and with **mildew [yeraqon]**; and they shall pursue thee until thou perish.*

1 Kings 8:37

*If there be in the land famine, if there be pestilence, **blasting [shedephah]**, **mildew [yeraqon]**, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be*

2 Kings 19:26

*Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn **blasted [shedephah]** before it be grown up.*

2 Chronicles 6:28

*If there be dearth in the land, if there be pestilence, if there be **blasting [shedephah]**, or **mildew [yeraqon]**, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be*

Jeremiah 30:6

*Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into **paleness [yeraqon]**?*

Amos 4:9

*I have smitten you with **blasting [shedephah]** and **mildew [yeraqon]**: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD.*

Haggai 2:17

*I smote you with **blasting [shedephah]** and with **mildew [yeraqon]** and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD.*

416. Spirit of Infirmary

We have this expression only once in Scripture. Satan has bound a woman physically:

Luke 13:11-13,16

*And, behold, there was a woman which had a **spirit of infirmity** eighteen years, and **was bowed together, and could in no wise lift up herself**. And when Jesus saw her, he called her to him, and said unto her, Woman, **thou art loosed from thine infirmity**. And he laid his hands on her: and immediately **she was made straight**, and glorified God.... And ought not this woman, being a daughter of Abraham, whom **Satan hath bound**, lo, these eighteen years, be **loosed from this bond** on the sabbath day?*

417. God Chose Jerusalem

1 Kings 8:29

***That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there:** that thou mayest hearken unto the prayer which thy servant shall make toward this place.*

1 Kings 9:3

*And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: **I have hallowed this house, which thou hast built, to put my name there for ever;** and mine eyes and mine heart shall be there perpetually.*

1 Kings 11:36

*And unto his son will I give one tribe, that David my servant may have a light always before me in **Jerusalem, the city which I have chosen me to put my name there.***

1 Kings 14:21

*And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in **Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there.** And his mother's name was Naamah an Ammonitess.*

2 Kings 23:27

*And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off **this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.***

2 Chronicles 6:5,6

*Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel: **But I have chosen Jerusalem, that my name might be there;** and have chosen David to be over my people Israel.*

2 Chronicles 6:20

*That thine eyes may be open upon this house day and night, upon **the place whereof thou hast said that thou wouldest put thy name there;** to hearken unto the prayer which thy servant prayeth toward this place.*

2 Chronicles 7:16

*For **now have I chosen and sanctified this house, that my name may be there for ever:** and mine eyes and mine heart shall be there perpetually.*

2 Chronicles 12:13

*So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in **Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there.** And his mother's name was Naamah an Ammonitess.*

418. Compel / Constrain

Old Testament Hebrew

Anas:

Esther 1:8

*And the drinking was according to the law; none did **compel:** for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.*

Tsuq:

Job 32:18

*For I am full of matter, the spirit within me **constraineth** me.*

Hebrew word for "service" used:

Leviticus 25:39

*And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not **compel** him to serve as a bondservant*

Hebrew word for "break down" used:

1 Samuel 28:23

*But he refused, and said, I will not eat. But his servants, together with the woman, **compelled** him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.*

Hebrew word for "drive away" used:

2 Chronicles 21:11

*Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and **compelled** Judah thereto.*

New Testament Greek

Anagkazo:

Matthew 14:22

*And straightway Jesus **constrained** his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.*

Mark 6:45

*And straightway he **constrained** his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.*

Luke 14:23

*And the lord said unto the servant, Go out into the highways and hedges, and **compel** them to come in, that my house may be filled.*

Acts 26:11

*And I punished them oft in every synagogue, and **compelled** them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.*

Acts 28:19

*But when the Jews spake against it, I was **constrained** to appeal unto Caesar; not that I had ought to accuse my nation of.*

2 Corinthians 12:11

*I am become a fool in glorying; ye have **compelled** me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.*

Galatians 2:3

*But neither Titus, who was with me, being a Greek, was **compelled** to be circumcised*

Galatians 2:14

*But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why **compellest** thou the Gentiles to live as do the Jews?*

Galatians 6:12

*As many as desire to make a fair shew in the flesh, they **constrain** you to be circumcised; only lest they should suffer persecution for the cross of Christ.*

Anagkastos:

1 Peter 5:2

*Feed the flock of God which is among you, taking the oversight thereof, not **by constraint**, but willingly; not for filthy lucre, but of a ready mind*

Aggareuo:

Matthew 5:41

*And whosoever shall **compel** thee **to go** a mile, go with him twain.*

Matthew 27:32

*And as they came out, they found a man of Cyrene, Simon by name: him they **compelled** to bear his cross.*

Mark 15:21

*And they **compel** one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.*

Parabiazomai:

Luke 24:29

*But they **constrained** him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.*

Acts 16:15

*And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she **constrained** us.*

Sunecho (“to hold together”):

2 Corinthians 5:14

*For the love of Christ **constraineth** us; because we thus judge, that if one died for all, then were all dead*

419. Behemoth

This creature only appears once in Scripture:

Job 40:15-19,23,24

*Behold now **behemoth, which I made with thee; he eateth grass as an ox.** Lo now, his strength is in his loins, and his force is in the navel of his belly. He moveth his tail like a cedar: the sinews of his stones are wrapped together. His bones are as strong pieces of brass; his bones are like bars of iron. He is the chief of the ways of God: he that made him can make his sword to approach unto him. Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth. He taketh it with his eyes: his nose pierceth through snares.*

We see here that:

- Behemoth was made at the same time as Adam (All the land animals were created on the sixth day of Creation).
- He is a vegetarian.
- He is very strong.
- He has a tail which moves like a cedar.

- He is called “*the chief of the ways of God.*”
- He can “*drink up a river.*” This is probably metaphorical, but describes him as voracious in appetite.

The nearest we can compare with a known creature is a dinosaur.

Note that a similar word “*behemah*” is the general Hebrew word for “cattle.”

420. Italy

Cornelius was from Italy:

Acts 10:1

*There was a certain man in Caesarea called Cornelius, a centurion of the band called **the Italian band***

Priscilla and Aquila had been working in Italy before Claudius had commanded all Jews to depart from Rome:

Acts 18:2

*And found a certain Jew named Aquila, born in Pontus, **lately come from Italy**, with his wife Priscilla; (because that **Claudius had commanded all Jews to depart from Rome:**) and came unto them.*

The apostle Paul sailed to Italy as a prisoner:

Acts 27:1,6

*And when it was determined that **we should sail into Italy**, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band.... And there the centurion found a ship of Alexandria **sailing into Italy**; and he put us therein.*

The anonymous book of Hebrews was written from Italy:

Hebrews 13:24

*Salute all them that have the rule over you, and all the saints. **They of Italy salute you.***

421. The Lord of Hosts is His Name

Isaiah 47:4

*As for our redeemer, **the LORD of hosts is his name**, the Holy One of Israel.*

Isaiah 48:2

*For they call themselves of the holy city, and stay themselves upon the God of Israel; **The LORD of hosts is his name.***

Isaiah 51:15

*But I am the LORD thy God, that divided the sea, whose waves roared: **The LORD of hosts is his name.***

Isaiah 54:5

*For thy Maker is thine husband; **the LORD of hosts is his name;** and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.*

Jeremiah 10:16

*The portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: **The LORD of hosts is his name.***

Jeremiah 31:35

*Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; **The LORD of hosts is his name***

Jeremiah 32:18

*Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, **the LORD of hosts, is his name***

Jeremiah 46:18

*As I live, saith the King, **whose name is the LORD of hosts,** Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come.*

Jeremiah 48:15

*Moab is spoiled, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, **whose name is the LORD of hosts.***

Jeremiah 50:34

*Their Redeemer is strong; **the LORD of hosts is his name:** he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.*

Jeremiah 51:19

*The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: **the LORD of hosts is his name.***

Jeremiah 51:57

*And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, **whose name is the LORD of hosts.***

Amos 4:13

*For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, **The LORD, The God of hosts, is his name.***

Amos 5:27

*Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, **whose name is The God of hosts.***

Variations:

2 Samuel 6:2

*And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, **whose name is called by the name of the LORD of hosts** that dwelleth between the cherubims.*

2 Samuel 7:26

*And let **thy name** be magnified for ever, saying, **The LORD of hosts** is the God over Israel: and let the house of thy servant David be established before thee.*

1 Chronicles 17:24

*Let it even be established, that **thy name** may be magnified for ever, saying, **The LORD of hosts** is the God of Israel, even a God to Israel: and let the house of David thy servant be established before thee.*

Malachi 1:6

*A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith **the LORD of hosts** unto you, O priests, that despise **my name**. And ye say, Wherein have we despised thy name?*

Malachi 1:14

*But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great King, saith **the LORD of hosts, and my name is dreadful** among the heathen.*

422. Cremation

1 Samuel 31:12,13

*All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan, and came to Jabesh, **and burnt them there**. And they took their bones, and buried them under a tree at Jabesh, and fasted seven days.*

423. The World Will Hate Us

John 15:18,19

*If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore **the world hateth you.***

John 17:14

*I have given them thy word; and **the world hath hated them**, because they are not of the world, even as I am not of the world.*

424. Jesus is On The Throne in Heaven

John 12:40,41

*He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. **These things said Esaias, when he saw his glory**, and spake of him.*

This is from Isaiah chapter 6 where Isaiah saw the Lord on His throne in heaven:

Isaiah 6:1,9,10

*In the year that king Uzziah died **I saw also the Lord sitting upon a throne**, high and lifted up, and his train filled the temple.... And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.*

425. Not Clean in His Sight

Job 4:18,19

*Behold, he put no trust in his servants; and **his angels he charged with folly**: How much less in **them that dwell in houses of clay**, whose foundation is in the dust, which are crushed before the moth?*

Job 15:15

*Behold, he putteth **no trust in his saints**; yea, **the heavens are not clean in his sight**.*

Job 25:5

*Behold even to the moon, and it shineth not; yea, **the stars are not pure in his sight**.*

426. Wheel

Ophan:

This word is the usual word for “wheel,” as in “chariot wheel”:

Exodus 14:25

*And took off their chariot **wheels**, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.*

1 Kings 7:30-33

*And every base had four brasen **wheels**, and plates of brass: and the four corners thereof had undersettors: under the laver were undersettors molten, at the side of every addition. And the mouth of it within the chapter and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were gravings with their borders, foursquare, not round. And under the borders were four **wheels**; and the axletrees of the **wheels** were joined to the base: and the height of a **wheel** was a cubit and half a cubit. And the work of the **wheels** was like the work of a chariot **wheel**: their axletrees [yad = hand], and their naves [gab = convex surface], and their feloes [chishshuk = spokes, only occurrence in Scripture], and their spokes [chishshur = hub, only occurrence in Scripture], were all molten.*

Proverbs 20:26

*A wise king scattereth the wicked, and bringeth the **wheel** over them.*

Proverbs 25:11

*A word **fitly** spoken is like apples of gold in pictures of silver.*

Isaiah 28:27,28

*For the fitches are not threshed with a threshing instrument, neither is a cart **wheel** [= **ophan**]; turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. Bread corn is bruised; because he will not ever be threshing it, nor break it with the **wheel** [= **galgal**] of his cart, nor bruise it with his horsemen.*

Ezekiel 1:15-21

*Now as I beheld the living creatures, behold one **wheel** upon the earth by the living creatures, with his four faces. The appearance of the **wheels** and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a **wheel** in the middle of a **wheel**. When they went, they went upon their four sides: and they turned not when they went. As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four. And when the living creatures went, the **wheels** went by them: and when the living creatures were lifted up from the earth, the **wheels** were lifted up. Whithersoever the spirit was to go, they went, thither was their spirit to go; and the **wheels** were lifted up over against them: for the spirit of the living creature was in the **wheels**. When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the **wheels** were lifted up over against them: for the spirit of the living creature was in the **wheels**.*

Ezekiel 3:13

*I heard also the noise of the wings of the living creatures that touched one another, and the noise of the **wheels** over against them, and a noise of a great rushing.*

Ezekiel 10:2,6,9-13,16,19)

*And he spake unto the man clothed with linen, and said, Go in between the **wheels** [= **galgal**], even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight....And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from*

between the **wheels [= galgal]**, from between the cherubims; then he went in, and stood beside the **wheels [= ophan]**. . . . And when I looked, behold the four **wheels [= ophan]** by the cherubims, one **wheel [= ophan]** by one cherub, and another **wheel [= ophan]** by another cherub: and the appearance of the **wheels [= ophan]** was as the colour of a beryl stone. And as for their appearances, they four had one likeness, as if a **wheel [= ophan]** had been in the midst of a **wheel [= ophan]**. When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went. And their whole body, and their backs, and their hands, and their wings, and the **wheels [= ophan]**, were full of eyes round about, even the **wheels [= ophan]** that they four had. As for the **wheels [= ophan]**, it was cried unto them in my hearing, O **wheels [= galgal]**. . . . And when the cherubims went, the **wheels [= ophan]** went by them: and when the cherubims lifted up their wings to mount up from the earth, the same **wheels [= ophan]** also turned not from beside them. . . . And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the **wheels [= ophan]** also were beside them, and every one stood at the door of the east gate of the LORD's house; and the glory of the God of Israel was over them above.

Ezekiel 11:22

Then did the cherubims lift up their wings, and the **wheels** beside them; and the glory of the God of Israel was over them above.

Nahum 3:2

The noise of a whip, and the noise of the rattling of the **wheels**, and of the prancing horses, and of the jumping chariots.

Galgat:

This word implies "whirl":

Psalm 77:18

The voice of thy thunder was in the **heaven**: the lightnings lightened the world: the earth trembled and shook.

Psalm 83:13

O my God, make them like a **wheel**; as the stubble before the wind.

Ecclesiastes 12:6

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the **wheel** broken at the cistern.

Isaiah 5:28

Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their **wheels** like a whirlwind

Isaiah 17:13

The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a **rolling thing** before the whirlwind.

Jeremiah 47:3

*At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his **wheels**, the fathers shall not look back to their children for feebleness of hands*

Ezekiel 23:24

*And they shall come against thee with chariots, wagons, and **wheels**, and with an assembly of people, which shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.*

Ezekiel 26:10

*By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the **wheels**, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.*

Daniel 7:9

*I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his **wheels** as burning fire.*

Pa'am:

This is a general word for "stroke, beat":

Judges 5:28

*The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the **wheels** of his chariots?*

Oben:

This is the word for "disk" or "stool," and only occurs twice in Scripture:

Exodus 1:16

*And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the **stools**; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live.*

Jeremiah 18:3

*Then I went down to the potter's house, and, behold, he wrought a work on the **wheels**.*

427. Quench

Hebrew:

Kabah:

Leviticus 6:12,13

*And the fire upon the altar shall be burning in it; it shall not be **put out**: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. The fire shall ever be burning upon the altar; it shall never **go out**.*

1 Samuel 3:3

*And ere the lamp of God **went out** in the temple of the LORD, where the ark of God was, and Samuel was laid down to sleep*

2 Samuel 14:7

*And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall **quench** my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth.*

2 Samuel 21:17

*But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou **quench** not the light of Israel.*

2 Kings 22:17

*Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be **quenched**.*

2 Chronicles 29:7

*Also they have shut up the doors of the porch, and **put out** the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel.*

2 Chronicles 34:25

*Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be **quenched**.*

Proverbs 26:20

*Where no wood is, there the fire **goeth out**: so where there is no talebearer, the strife ceaseth.*

Proverbs 31:18

*She perceiveth that her merchandise is good: her candle **goeth not out** by night.*

Song of Songs 8:7

*Many waters cannot **quench** love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.*

Isaiah 1:31

*And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall **quench** them.*

Isaiah 34:10

*It shall not be **quenched** night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.*

Isaiah 42:3

*A bruised reed shall he not break, and the smoking flax shall he not **quench**: he shall bring forth judgment unto truth.*

Isaiah 43:17

*Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are **extinct** [da'ak], they are **quenched** [kabah] as tow.*

Isaiah 66:24

*And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be **quenched**; and they shall be an abhorring unto all flesh.*

Jeremiah 4:4

*Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can **quench** it, because of the evil of your doings.*

Jeremiah 7:20

*Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be **quenched**.*

Jeremiah 17:27

*But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be **quenched**.*

Jeremiah 21:12

*O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can **quench** it, because of the evil of your doings.*

Ezekiel 20:47,48

*And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be **quenched**, and all faces from the south to the north shall be burned therein. And all flesh shall see that I the LORD have kindled it: it shall not be **quenched**.*

Ezekiel 32:7

*And when I shall **put** thee **out**, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.*

Amos 5:6

Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to **quench** it in Bethel.

Da'ak = to extinguish:

Job 6:17

What time they wax warm, they vanish: when it is hot, they are **consumed out** of their place.

Job 18:5,6

Yea, the light of the wicked shall be **put out**, and the spark of his fire shall not shine. The light shall be dark in his tabernacle, and his candle shall be **put out** with him.

Job 21:17

How oft is the candle of the wicked **put out!** and how oft cometh their destruction upon them! God distributeth sorrows in his anger.

Psalms 118:12

They compassed me about like bees; they are **quenched** as the fire of thorns: for in the name of the LORD I will destroy them.

Proverbs 13:9

The light of the righteous rejoiceth: but the lamp of the wicked shall be **put out**.

Proverbs 20:20

Whoso curseth his father or his mother, his lamp shall be **put out** in obscure darkness.

Proverbs 24:20

For there shall be no reward to the evil man; the candle of the wicked shall be **put out**.

Isaiah 43:17

Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are **extinct [da'ak]**, they are **quenched [kabah]** as tow.

Shabbar = to break:

Psalms 104:11

They give drink to every beast of the field: the wild asses **quench** their thirst.

Shaqa = to drown, sink:

Numbers 11:2

And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was **quenched**.

Greek:

Sbennumi:

Matthew 12:20

*A bruised reed shall he not break, and smoking flax shall **he** not **quench**, till he send forth judgment unto victory.*

Matthew 25:8

*And the foolish said unto the wise, Give us of your oil; for our lamps are **gone out**.*

Mark 9:43-48

*And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be **quenched [asbestos]**: Where their worm dieth not, and the fire **is** not **quenched [sbennumi]**. And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be **quenched [asbestos]**: Where their worm dieth not, and the fire **is** not **quenched [sbennumi]**. And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: Where their worm dieth not, and the fire **is** not **quenched [sbennumi]**.*

Ephesians 6:16

*Above all, taking the shield of faith, wherewith ye shall be able to **quench** all the fiery darts of the wicked.*

1 Thessalonians 5:19

Quench not the Spirit.

Hebrews 11:34

Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Asbestos:

Matthew 3:12

*Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with **unquenchable** fire.*

Mark 9:43-46

*And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be **quenched [asbestos]**: Where their worm dieth not, and the fire **is** not **quenched [sbennumi]**. And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be **quenched [asbestos]**.*

Luke 3:17

*Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire **unquenchable**.*

428. What Shall We Say Then?

This is a typical expression of Paul in his logical arguments:

Romans 3:9

What then? *are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin*

Romans 4:1

What shall we say then *that Abraham our father, as pertaining to the flesh, hath found?*

Romans 6:1

What shall we say then? *Shall we continue in sin, that grace may abound?*

Romans 6:15

What then? *shall we sin, because we are not under the law, but under grace? God forbid.*

Romans 7:7

What shall we say then? *Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.*

Romans 8:31

What shall we then say to these things? *If God be for us, who can be against us?*

Romans 9:14

What shall we say then? *Is there unrighteousness with God? God forbid.*

Romans 9:30

What shall we say then? *That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.*

Romans 11:7

What then? *Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded*

1 Corinthians 9:18

What is my reward then? *Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.*

1 Corinthians 10:19

What say I then? *that the idol is any thing, or that which is offered in sacrifice to idols is any thing?*

1 Corinthians 14:15

What is it then? *I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.*

Philippians 1:18

What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

429. Creature / Creation in the New Testament

Ktisis:

Mark 10:6

*But from the beginning of the **creation** God made them male and female.*

Mark 13:19

*For in those days shall be affliction, such as was not from the beginning of the **creation** which God created unto this time, neither shall be.*

Mark 16:15

*And he said unto them, Go ye into all the world, and preach the gospel to every **creature**.*

Romans 1:20

*For the invisible things of him from the **creation** of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse*

Romans 1:25

*Who changed the truth of God into a lie, and worshipped and served the **creature** [ktisis] more than the **Creator** [ktizo], who is blessed for ever. Amen.*

Romans 8:19-22

*For the earnest expectation of the **creature** waiteth for the manifestation of the sons of God. For the **creature** was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the **creature** itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole **creation** groaneth and travaileth in pain together until now.*

Romans 8:39

*Nor height, nor depth, nor any other **creature**, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.*

2 Corinthians 5:17

*Therefore if any man be in Christ, he is a new **creature**: old things are passed away; behold, all things are become new.*

Galatians 6:15

*For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new **creature**.*

Colossians 1:15

*Who is the image of the invisible God, the firstborn of every **creature***

Colossians 1:23

*If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every **creature** which is under heaven; whereof I Paul am made a minister*

Hebrews 4:13

*Neither is there any **creature** that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.*

Hebrews 9:11

*But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this **building***

1 Peter 2:13

*Submit yourselves to every **ordinance** of man for the Lord's sake: whether it be to the king, as supreme*

2 Peter 3:4

*And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the **creation**.*

Revelation 3:14

*And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the **creation** of God*

Ktisma:

1 Timothy 4:4

*For every **creature** of God is good, and nothing to be refused, if it be received with thanksgiving*

James 1:18

*Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his **creatures**.*

Revelation 5:13

*And every **creature** which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.*

Revelation 8:9

*And the third part of the **creatures** which were in the sea, and had life, died; and the third part of the ships were destroyed.*

Ktizo:

Mark 13:19

*For in those days shall be affliction, such as was not from the beginning of the creation which God **created** unto this time, neither shall be.*

Romans 1:25

*Who changed the truth of God into a lie, and worshipped and served the **creature** [ktisis] more than the **Creator** [ktizo], who is blessed for ever. Amen.*

1 Corinthians 11:9

*Neither was the man **created** for the woman; but the woman for the man.*

Ephesians 2:10

*For we are his workmanship, **created** in Christ Jesus unto good works, which God hath before ordained that we should walk in them.*

Ephesians 2:15

*Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to **make** in himself of twain one new man, so making peace*

Ephesians 3:9

*And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who **created** all things by Jesus Christ*

Ephesians 4:24

*And that ye put on the new man, which after God is **created** in righteousness and true holiness.*

Colossians 1:16

*For by him **were** all things **created**, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were **created** by him, and for him*

Colossians 3:10

*And have put on the new man, which is renewed in knowledge after the image of him that **created** him*

1 Timothy 4:3

*Forbidding to marry, and commanding to abstain from meats, which God hath **created** to be received with thanksgiving of them which believe and know the truth.*

Revelation 4:11

*Thou art worthy, O Lord, to receive glory and honour and power: for thou hast **created** all things, and for thy pleasure they are and were **created**.*

Revelation 10:6

*And sware by him that liveth for ever and ever, who **created** heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer*

Ktistes:

1 Peter 4:19

*Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful **Creator**.*

430. Satan

[See also: 166. Satan's Power]

Old Testament

“Satan” Not as a Proper Name:

Numbers 22:22

*And God's anger was kindled because he went: and the angel of the LORD stood in the way for an **adversary** against him. Now he was riding upon his ass, and his two servants were with him.*

Numbers 22:32

*And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to **withstand** thee, because thy way is perverse before me*

1 Samuel 29:4

*And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an **adversary** to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?*

2 Samuel 19:22

*And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be **adversaries** unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?*

1 Kings 5:4

*But now the LORD my God hath given me rest on every side, so that there is neither **adversary** nor evil occurrent.*

1 Kings 11:14,23,25

*And the LORD stirred up an **adversary** unto Solomon, Hadad the Edomite: he was of the king's seed in Edom.... And God stirred him up another **adversary**, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah.... And he was an **adversary** to Israel all the days of Solomon, beside the mischief that Hadad did: and he abhorred Israel, and reigned over Syria.*

Psalms 38:20

*They also that render evil for good are mine **adversaries**; because I follow the thing that good is.*

Psalm 71:13

*Let them be confounded and consumed that are **adversaries** to my soul; let them be covered with reproach and dishonour that seek my hurt.*

Psalm 109:4,20,29

*For my love they are my **adversaries**: but I give myself unto prayer.... Let this be the reward of mine **adversaries** from the LORD, and of them that speak evil against my soul.... Let mine **adversaries** be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.*

Zechariah 3:1

*And he shewed me Joshua the high priest standing before the angel of the LORD, and **Satan** standing at his right hand to **resist** him.*

“Satan” As a Proper Name:

1 Chronicles 21:1

*And **Satan** stood up against Israel, and provoked David to number Israel.*

Job 1:6-9,12

*Now there was a day when the sons of God came to present themselves before the LORD, and **Satan** came also among them. And the LORD said unto **Satan**, Whence comest thou? Then **Satan** answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. And the LORD said unto **Satan**, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? Then **Satan** answered the LORD, and said, Doth Job fear God for nought?... And the LORD said unto **Satan**, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So **Satan** went forth from the presence of the LORD.*

Job 2:1-4,6,7

*Again there was a day when the sons of God came to present themselves before the LORD, and **Satan** came also among them to present himself before the LORD. And the LORD said unto **Satan**, From whence comest thou? And **Satan** answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. And the LORD said unto **Satan**, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. And **Satan** answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.... And the LORD said unto **Satan**, Behold, he is in thine hand; but save his life. So went **Satan** forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.*

Psalm 109:6

*Set thou a wicked man over him: and let **Satan** stand at his right hand.*

Zechariah 3:1,2

*And he shewed me Joshua the high priest standing before the angel of the LORD, and **Satan** standing at his right hand to **resist** him. And the LORD said unto **Satan**, The LORD rebuke thee, O **Satan**; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?*

New Testament

In the New Testament, Satan is always a proper name for the devil:

Matthew 4:8,10

*Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;.... Then saith Jesus unto him, Get thee hence, **Satan**: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.*

[Note: "Satan" is "the devil."]

Matthew 12:26

*And if **Satan** cast out **Satan**, he is divided against himself; how shall then his kingdom stand?*

Matthew 16:23

*But he turned, and said unto Peter, Get thee behind me, **Satan**: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.*

Mark 1:13

*And he was there in the wilderness forty days, tempted of **Satan**; and was with the wild beasts; and the angels ministered unto him.*

Mark 3:23,26

*And he called them unto him, and said unto them in parables, How can **Satan** cast out **Satan**?.... And if **Satan** rise up against himself, and be divided, he cannot stand, but hath an end.*

Mark 4:15

*And these are they by the way side, where the word is sown; but when they have heard, **Satan** cometh immediately, and taketh away the word that was sown in their hearts.*

Mark 8:33

*But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, **Satan**: for thou savourest not the things that be of God, but the things that be of men.*

Luke 4:8

*And Jesus answered and said unto him, Get thee behind me, **Satan**: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.*

Luke 10:18

*And he said unto them, I beheld **Satan** as lightning fall from heaven.*

Luke 11:18

*If **Satan** also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.*

Luke 13:16

*And ought not this woman, being a daughter of Abraham, whom **Satan** hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?*

Luke 22:3

*Then entered **Satan** into Judas surnamed Iscariot, being of the number of the twelve.*

Luke 22:31

*And the Lord said, Simon, Simon, behold, **Satan** hath desired to have you, that he may sift you as wheat*

John 13:27

*And after the sop **Satan** entered into him. Then said Jesus unto him, That thou doest, do quickly.*

Acts 5:3

*But Peter said, Ananias, why hath **Satan** filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?*

Acts 26:18

*To open their eyes, and to turn them from darkness to light, and from the power of **Satan** unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.*

Romans 16:20

*And the God of peace shall bruise **Satan** under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.*

1 Corinthians 5:5

*To deliver such an one unto **Satan** for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.*

1 Corinthians 7:5

*Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that **Satan** tempt you not for your incontinency.*

2 Corinthians 2:11

*Lest **Satan** should get an advantage of us: for we are not ignorant of his devices.*

2 Corinthians 11:14

*And no marvel; for **Satan** himself is transformed into an angel of light.*

2 Corinthians 12:7

*And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of **Satan** to buffet me, lest I should be exalted above measure.*

1 Thessalonians 2:18

*Wherefore we would have come unto you, even I Paul, once and again; but **Satan** hindered us.*

2 Thessalonians 2:9

*Even him, whose coming is after the working of **Satan** with all power and signs and lying wonders*

1 Timothy 1:20

*Of whom is Hymenaeus and Alexander; whom I have delivered unto **Satan**, that they may learn not to blaspheme.*

1 Timothy 5:15

*For some are already turned aside after **Satan**.*

Revelation 2:9

*I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of **Satan**.*

Revelation 2:13

*I know thy works, and where thou dwellest, even where **Satan's** seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where **Satan** dwelleth.*

Revelation 2:24

*But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of **Satan**, as they speak; I will put upon you none other burden.*

Revelation 3:9

*Behold, I will make them of the synagogue of **Satan**, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.*

Revelation 12:9

*And the great dragon was cast out, that old serpent, called the Devil, and **Satan**, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

Revelation 20:2

*And he laid hold on the dragon, that old serpent, which is the Devil, and **Satan**, and bound him a thousand years*

[Note: "Satan" is "the dragon" is the "old serpent" is "the devil."]

Revelation 20:7

*And when the thousand years are expired, **Satan** shall be loosed out of his prison*

431. Devil

Old Testament

The word “devil” (singular) does not occur in the Old Testament. The word “devils” (plural) occurs only four times in the Old Testament in the Authorised Version of the Bible:

Hebrew: “shed”:

This word is literally “demon” and only occurs twice, implying false “gods”:

Deuteronomy 32:17

*They sacrificed unto **devils**, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.*

Psalms 106:36-38

*And they served their idols: which were a snare unto them. Yea, they sacrificed their sons and their daughters unto **devils**, And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.*

Hebrew: “saiyr”:

This is the general word for “he-goat” or “satyr”:

Leviticus 17:7

*And they shall no more offer their sacrifices unto **devils**, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.*

2 Chronicles 11:15

*And he ordained him priests for the high places, and for the **devils**, and for the calves which he had made.*

New Testament

Greek: “diabolos”:

This word, with a few exceptions, refers directly to “the devil” or Satan:

Matthew 4:1,5,8,11

*Then was Jesus led up of the Spirit into the wilderness to be tempted of **the devil**.... Then **the devil** taketh him up into the holy city, and setteth him on a pinnacle of the temple.... Again, **the devil** taketh him up into an exceeding high mountain, and sheweth him all the*

kingdoms of the world, and the glory of them.... Then **the devil** leaveth him, and, behold, angels came and ministered unto him.

Matthew 13:39

The enemy that sowed them is **the devil**; the harvest is the end of the world; and the reapers are the angels.

Matthew 25:41

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for **the devil** and his angels

Luke 4:2,3,6,8,13

Being forty days tempted of **the devil**. And in those days he did eat nothing: and when they were ended, he afterward hungered.... And **the devil** said unto him, If thou be the Son of God, command this stone that it be made bread.... And **the devil** said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.... And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.... And when **the devil** had ended all the temptation, he departed from him for a season.

[Note: v.8 "the devil" is named as "Satan."]

Luke 8:12

Those by the way side are they that hear; then cometh **the devil**, and taketh away the word out of their hearts, lest they should believe and be saved.

["Satan" in Mark 4:15]

John 8:44

Ye are of your father **the devil**, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

John 13:2

And supper being ended, **the devil** having now put into the heart of Judas Iscariot, Simon's son, to betray him

Acts 10:38

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of **the devil**; for God was with him.

Acts 13:10

And said, O full of all subtilty and all mischief, thou child of **the devil**, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

Ephesians 4:27

Neither give place to **the devil**.

Ephesians 6:11

*Put on the whole armour of God, that ye may be able to stand against the wiles of **the devil**.*

1 Timothy 3:6,7

*Not a novice, lest being lifted up with pride he fall into the condemnation of **the devil**.... Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of **the devil***

2 Timothy 2:26

*And that they may recover themselves out of the snare of **the devil**, who are taken captive by him at his will.*

Hebrews 2:14

*Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, **the devil***

James 4:7

*Submit yourselves therefore to God. Resist **the devil**, and he will flee from you.*

1 Peter 5:8

*Be sober, be vigilant; because your adversary **the devil**, as a roaring lion, walketh about, seeking whom he may devour*

1 John 3:8,10

*He that committeth sin is of **the devil**; for **the devil** sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of **the devil**.... In this the children of God are manifest, and the children of **the devil**: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.*

Jude 1:9

*Yet Michael the archangel, when contending with **the devil** he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.*

Revelation 2:10

*Fear none of those things which thou shalt suffer: behold, **the devil** shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.*

Revelation 12:9,12

*And the great dragon was cast out, that old serpent, called **the Devil**, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.... Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for **the devil** is come down unto you, having great wrath, because he knoweth that he hath but a short time.*

Revelation 20:2

*And he laid hold on the dragon, that old serpent, which is **the Devil**, and Satan, and bound him a thousand years*

Revelation 20:10

*And **the devil** that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.*

Other uses of “*diabolos*”:

John 6:70

*Jesus answered them, Have not I chosen you twelve, and one of you is **a devil**?*

1 Timothy 3:11

*Even so must their wives be grave, not **slanderers**, sober, faithful in all things.*

2 Timothy 3:3

*Without natural affection, trucebreakers, **false accusers**, incontinent, fierce, despisers of those that are good*

Titus 2:3

*The aged women likewise, that they be in behaviour as becometh holiness, not **false accusers**, not given to much wine, teachers of good things*

Greek: “*daimon, daimonion*”:

Matthew 7:22

*Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out **devils**? and in thy name done many wonderful works?*

Matthew 8:31

*So the **devils** besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.*

Matthew 9:33,34

*And when the **devil** was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel. But the Pharisees said, He casteth out **devils** through the prince of the **devils**.*

Matthew 10:8

*Heal the sick, cleanse the lepers, raise the dead, cast out **devils**: freely ye have received, freely give.*

Matthew 11:18

*For John came neither eating nor drinking, and they say, He hath a **devil**.*

Matthew 12:24,27,28

*But when the Pharisees heard it, they said, This fellow doth not cast out **devils**, but by Beelzebub the prince of the **devils**.... And if I by Beelzebub cast out **devils**, by whom do your children cast them out? therefore they shall be your judges. But if I cast out **devils** by the Spirit of God, then the kingdom of God is come unto you.*

Matthew 17:18

*And Jesus rebuked the **devil**; and he departed out of him: and the child was cured from that very hour.*

Mark 1:34

*And he healed many that were sick of divers diseases, and cast out many **devils**; and suffered not the **devils** to speak, because they knew him.*

Mark 1:39

*And he preached in their synagogues throughout all Galilee, and cast out **devils**.*

Mark 3:15

*And to have power to heal sicknesses, and to cast out **devils***

Mark 3:22

*And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the **devils** casteth he out **devils**.*

Mark 5:12

*And all the **devils** besought him, saying, Send us into the swine, that we may enter into them.*

Mark 6:13

*And they cast out many **devils**, and anointed with oil many that were sick, and healed them.*

Mark 7:26,29,30

*The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the **devil** out of her daughter.... And he said unto her, For this saying go thy way; the **devil** is gone out of thy daughter. And when she was come to her house, she found the **devil** gone out, and her daughter laid upon the bed.*

Mark 9:38

*And John answered him, saying, Master, we saw one casting out **devils** in thy name, and he followeth not us: and we forbid him, because he followeth not us.*

Mark 16:9

*Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven **devils**.*

Mark 16:17

*And these signs shall follow them that believe; In my name shall they cast out **devils**; they shall speak with new tongues*

Luke 4:33,35

*And in the synagogue there was a man, which had a spirit of an unclean **devil**, and cried out with a loud voice.... And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the **devil** had thrown him in the midst, he came out of him, and hurt him not.*

Luke 4:41

*And **devils** also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.*

Luke 7:33

*For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a **devil**.*

Luke 8:2

*And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven **devils***

Luke 8:27,29,30,33,35,38

*And when he went forth to land, there met him out of the city a certain man, which had **devils** long time, and ware no clothes, neither abode in any house, but in the tombs.... (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of **the devil** into the wilderness.) And Jesus asked him, saying, What is thy name? And he said, Legion: because many **devils** were entered into him.... Then went the **devils** out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.... Then they went out to see what was done; and came to Jesus, and found the man, out of whom the **devils** were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.... Now the man out of whom the **devils** were departed besought him that he might be with him: but Jesus sent him away, saying*

Luke 9:1

*Then he called his twelve disciples together, and gave them power and authority over all **devils**, and to cure diseases.*

Luke 9:42

*And as he was yet a coming, the **devil** threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.*

Luke 9:49

*And John answered and said, Master, we saw one casting out **devils** in thy name; and we forbad him, because he followeth not with us.*

Luke 10:17

*And the seventy returned again with joy, saying, Lord, even the **devils** are subject unto us through thy name.*

Luke 11:14,15,18-20

*And he was casting out a **devil**, and it was dumb. And it came to pass, when the **devil** was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out **devils** through Beelzebub the chief of the **devils**.... If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out **devils** through Beelzebub. And if I by Beelzebub cast out **devils**, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out **devils**, no doubt the kingdom of God is come upon you.*

Luke 13:32

*And he said unto them, Go ye, and tell that fox, Behold, I cast out **devils**, and I do cures to day and to morrow, and the third day I shall be perfected.*

John 7:20

*The people answered and said, Thou hast a **devil**: who goeth about to kill thee?*

John 8:48,49,52

*Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a **devil**? Jesus answered, I have not a **devil**; but I honour my Father, and ye do dishonour me.... Then said the Jews unto him, Now we know that thou hast a **devil**. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.*

John 10:20,21

*And many of them said, He hath a **devil**, and is mad; why hear ye him? Others said, These are not the words of him that **hath a devil [daimonizomai]**. Can a **devil** open the eyes of the blind?*

Acts 17:18

*Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange **gods**: because he preached unto them Jesus, and the resurrection.*

[Note: Here, and elsewhere, “devils” are equated with false “gods” and idols.]

1 Corinthians 10:20,21

*But I say, that the things which the Gentiles sacrifice, they sacrifice to **devils**, and not to God: and I would not that ye should have fellowship with **devils**. Ye cannot drink the cup of the Lord, and the cup of **devils**: ye cannot be partakers of the Lord's table, and of the table of **devils**.*

1 Timothy 4:1

*Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of **devils***

James 2:19

*Thou believest that there is one God; thou doest well: the **devils** also believe, and tremble.*

Revelation 9:20

*And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship **devils**, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk*

Revelation 16:14

*For they are the spirits of **devils**, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.*

Revelation 18:2

*And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of **devils**, and the hold of every foul spirit, and a cage of every unclean and hateful bird.*

Greek: “daimonizomai” = possessed of devils:

Matthew 4:24

*And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were **possessed with devils**, and those which were lunatick, and those that had the palsy; and he healed them.*

Matthew 8:16

*When the even was come, they brought unto him many that were **possessed with devils**: and he cast out the spirits with his word, and healed all that were sick*

Matthew 8:28,33

*And when he was come to the other side into the country of the Gergesenes, there met him two **possessed with devils**, coming out of the tombs, exceeding fierce, so that no man might pass by that way.... And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the **possessed of the devils**.*

Matthew 9:32

*As they went out, behold, they brought to him a dumb man **possessed with a devil**.*

Matthew 12:22

*Then was brought unto him one **possessed with a devil**, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.*

Matthew 15:22

*And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously **vexed with a devil**.*

Mark 1:32

*And at even, when the sun did set, they brought unto him all that were diseased, and them that were **possessed with devils**.*

Mark 5:15,16,18

*And they come to Jesus, and see him that was **possessed with the devil**, and had the legion, sitting, and clothed, and in his right mind: and they were afraid. And they that saw it told them how it befell to him that was **possessed with the devil**, and also concerning the swine.... And when he was come into the ship, he that had been **possessed with the devil** prayed him that he might be with him.*

Luke 8:36

*They also which saw it told them by what means he that was **possessed of the devils** was healed.*

John 10:21

*These are not the words of him that **hath a devil**. Can a **devil [daimonion]** open the eyes of the blind?*

Greek: “daimoniodes” = devilish:

James 3:15

*This wisdom descendeth not from above, but is earthly, sensual, **devilish**.*

432. Dragon

Old Testament

Hebrew: “tanniyn”:

This is the usual Hebrew word for “dragon,” but in three places the Authorised Version of the Bible translates it “whale.” There is no other mention of whales in the Old Testament (Jonah was swallowed by a “large fish”):

Genesis 1:21

*And God created great **whales**, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.*

Exodus 7:9,10,12

*When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a **serpent**. And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a **serpent**.... For they cast down every man his rod, and they became **serpents**: but Aaron’s rod swallowed up their rods.*

[Note: this is called “nachash,” the usual word for “serpent” in v.15]

Deuteronomy 32:33

*Their wine is the poison of **dragons**, and the cruel venom of asps.*

Nehemiah 2:13

*And I went out by night by the gate of the valley, even before the **dragon** well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.*

Job 7:12

*Am I a sea, or a **whale**, that thou settest a watch over me?*

Job 30:29

*I am a brother to **dragons**, and a companion to owls.*

Psalm 44:19

*Though thou hast sore broken us in the place of **dragons**, and covered us with the shadow of death.*

Psalm 74:13

*Thou didst divide the sea by thy strength: thou brakest the heads of the **dragons** in the waters.*

Psalm 91:13

*Thou shalt tread upon the lion and adder: the young lion and the **dragon** shalt thou trample under feet.*

Psalm 148:7

*Praise the LORD from the earth, ye **dragons**, and all deeps*

Isaiah 13:22

*And the wild beasts of the islands shall cry in their desolate houses, and **dragons** in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.*

Isaiah 27:1

*In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the **dragon** that is in the sea.*

Isaiah 34:13

*And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of **dragons**, and a court for owls.*

Isaiah 35:7

*And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of **dragons**, where each lay, shall be grass with reeds and rushes.*

Isaiah 43:20

*The beast of the field shall honour me, the **dragons** and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen.*

Isaiah 51:9

*Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the **dragon**?*

Jeremiah 9:11

*And I will make Jerusalem heaps, and a den of **dragons**; and I will make the cities of Judah desolate, without an inhabitant.*

Jeremiah 10:22

*Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of **dragons**.*

Jeremiah 14:6

*And the wild asses did stand in the high places, they snuffed up the wind like **dragons**; their eyes did fail, because there was no grass.*

Jeremiah 49:33

*And Hazor shall be a dwelling for **dragons**, and a desolation for ever: there shall no man abide there, nor any son of man dwell in it.*

Jeremiah 51:34

*Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a **dragon**, he hath filled his belly with my delicates, he hath cast me out.*

Jeremiah 51:37

*And Babylon shall become heaps, a dwellingplace for **dragons**, an astonishment, and an hissing, without an inhabitant.*

Lamentations 4:3

*Even the **sea monsters** draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness.*

Ezekiel 29:3

*Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great **dragon** that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself.*

Ezekiel 32:2

*Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a **whale** in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.*

Micah 1:8

*Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the **dragons**, and mourning as the owls.*

Malachi 1:3

*And I hated Esau, and laid his mountains and his heritage waste for the **dragons [tannah]** of the wilderness.*

New Testament

Greek: "drakon":

In the New Testament, this word only occurs in the book of Revelation:

Revelation 12:3,4,7,9,13,16,17

*And there appeared another wonder in heaven; and behold a great red **dragon**, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the **dragon** stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.... And there was war in heaven: Michael and his angels fought against the **dragon**;*

and the **dragon** fought and his angels.... And the great **dragon** was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.... And when the **dragon** saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.... And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the **dragon** cast out of his mouth. And the **dragon** was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Revelation 13:2,4

And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the **dragon** gave him his power, and his seat, and great authority.... And they worshipped the **dragon** which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

Revelation 13:11

And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a **dragon**.

Revelation 16:13

And I saw three unclean spirits like frogs come out of the mouth of the **dragon**, and out of the mouth of the beast, and out of the mouth of the false prophet.

Revelation 20:2

And he laid hold on the **dragon**, that old serpent, which is the Devil, and Satan, and bound him a thousand years

[Note: The one reference in the New Testament to the great fish of Jonah, uses the word "ketos," meaning "great fish," but translated "whale" in the Authorised Version of the Bible:

Matthew 12:40

For as Jonas was three days and three nights in the **whale's** belly; so shall the Son of man be three days and three nights in the heart of the earth.]

433. Serpent

Old Testament

Hebrew: "nachash":

Genesis 3:1,2,4,13,14

Now the **serpent** was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the **serpent**, We may eat of the fruit of the trees of

*the garden.... And the **serpent** said unto the woman, Ye shall not surely die.... And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The **serpent** beguiled me, and I did eat. And the LORD God said unto the **serpent**, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life*

Genesis 49:17

*Dan shall be a **serpent** by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.*

Exodus 4:3

*And he said, Cast it on the ground. And he cast it on the ground, and it became a **serpent**; and Moses fled from before it.*

Exodus 7:15

*Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a **serpent** shalt thou take in thine hand.*

[Note: this is called a "tanniyn," the usual word for "dragon" in vv.9,10,12]

Numbers 21:6-9

*And the LORD sent **fiery serpents [seraph nachash]** among the people, and they bit the people; and much people of Israel died. Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the **serpents** from us. And Moses prayed for the people. And the LORD said unto Moses, Make thee a **fiery serpent [seraph]**, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a **serpent** of brass, and put it upon a pole, and it came to pass, that if a **serpent** had bitten any man, when he beheld the **serpent** of brass, he lived.*

[See also: 50. Seraphim]

Deuteronomy 8:15

*Who led thee through that great and terrible wilderness, wherein were **fiery serpents [seraph nachash]**, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint*

[See also: 50. Seraphim]

2 Kings 18:4

*He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen **serpent** that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.*

Job 26:13

*By his spirit he hath garnished the heavens; his hand hath formed the crooked **serpent**.*

Psalms 58:4

*Their poison is like the poison of a **serpent**: they are like the deaf adder that stoppeth her ear*

Psalms 140:3

*They have sharpened their tongues like a **serpent**; adders' poison is under their lips. Selah.*

Proverbs 23:32

*At the last it biteth like a **serpent**, and stingeth like an adder.*

Proverbs 30:19

*The way of an eagle in the air; the way of a **serpent** upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.*

Ecclesiastes 10:8

*He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a **serpent** shall bite him.*

Ecclesiastes 10:11

*Surely the **serpent** will bite without enchantment; and a babbler is no better.*

Isaiah 14:29

*Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the **serpent's** root shall come forth a cockatrice, and his fruit shall be a **fiery flying serpent [seraph uph seraph]**.*

[See also: 50. Seraphim]

Isaiah 27:1

*In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing **serpent**, even leviathan that crooked **serpent**; and he shall slay the dragon that is in the sea.*

Isaiah 30:6

*The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and **fiery flying serpent [seraph uph seraph]**, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them.*

Isaiah 65:25

*The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the **serpent's** meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.*

Jeremiah 8:17

*For, behold, I will send **serpents**, cockatrices, among you, which will not be charmed, and they shall bite you, saith the LORD.*

Jeremiah 46:22

*The voice thereof shall go like a **serpent**; for they shall march with an army, and come against her with axes, as hewers of wood.*

Amos 5:19

*As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a **serpent** bit him.*

Amos 9:3

*And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the **serpent**, and he shall bite them*

Micah 7:17

*They shall lick the dust like a **serpent**, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.*

Hebrew: “zachal”:

This word occurs three times in the Old Testament, being translated with various meanings in the Authorised Version of the Bible, one of which is “serpent”:

Deuteronomy 32:24

*They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of **serpents** of the dust.*

Job 32:6

*And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are very old; wherefore I was **afraid**, and durst not shew you mine opinion.*

Micah 7:17

*They shall lick the dust like a **serpent [nachash]**, they shall move out of their holes like **worms** of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.*

New Testament

Greek: “ophis”:

Matthew 7:10

*Or if he ask a fish, will he give him a **serpent**?*

Matthew 10:16

*Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as **serpents**, and harmless as doves.*

Matthew 23:33

*Ye **serpents**, ye generation of vipers, how can ye escape the damnation of hell?*

Mark 16:18

*They shall take up **serpents**; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.*

Luke 10:19

*Behold, I give unto you power to tread on **serpents** and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.*

Luke 11:11

*If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a **serpent**?*

John 3:14

*And as Moses lifted up the **serpent** in the wilderness, even so must the Son of man be lifted up*

1 Corinthians 10:9

*Neither let us tempt Christ, as some of them also tempted, and were destroyed of **serpents**.*

2 Corinthians 11:3

*But I fear, lest by any means, as the **serpent** beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.*

Revelation 9:19

*For their power is in their mouth, and in their tails: for their tails were like unto **serpents**, and had heads, and with them they do hurt.*

Revelation 12:9,14,15

*And the great dragon was cast out, that old **serpent**, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.... And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the **serpent**. And the **serpent** cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.*

Revelation 20:2

*And he laid hold on the dragon, that old **serpent**, which is the Devil, and Satan, and bound him a thousand years*

[Note in James 3:7, the word “*herpeton*,” the usual Greek word for “creeping things” is translated “serpents” in the Authorised Version of the Bible:

James 3:7

*For every kind of beasts, and of birds, and of **serpents**, and of things in the sea, is tamed, and hath been tamed of mankind]*

434. Antichrist

Only John refers to “antichrists”:

1 John 2:18

*Little children, it is the last time: and as ye have heard that **antichrist** shall come, even now are there many **antichrists**; whereby we know that it is the last time.*

1 John 2:22

*Who is a liar but he that denieth that Jesus is the Christ? He is **antichrist**, that denieth the Father and the Son.*

1 John 4:3

*And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of **antichrist**, whereof ye have heard that it should come; and even now already is it in the world.*

2 John 1:7

*For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an **antichrist**.*

435. False People

False Christs:

Matthew 24:24

*For there shall arise **false Christs**, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.*

Mark 13:22

*For **false Christs** and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.*

False Apostles:

2 Corinthians 11:13

*For such are **false apostles**, deceitful workers, transforming themselves into the apostles of Christ.*

False Teachers:

2 Peter 2:1

*But there were false prophets also among the people, even as there shall be **false teachers** among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.*

False Brethren:

2 Corinthians 11:26

*In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among **false brethren***

Galatians 2:4

*And that because of **false brethren** unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage*

False Prophets:

Matthew 7:15

*Beware of **false prophets**, which come to you in sheep's clothing, but inwardly they are ravening wolves.*

Matthew 24:11

*And many **false prophets** shall rise, and shall deceive many.*

Matthew 24:24

*For there shall arise false Christs, and **false prophets**, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.*

Mark 13:22

*For false Christs and **false prophets** shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.*

Luke 6:26

*Woe unto you, when all men shall speak well of you! for so did their fathers to the **false prophets**.*

Acts 13:6

*And when they had gone through the isle unto Paphos, they found a certain sorcerer, a **false prophet**, a Jew, whose name was Bar-jesus*

2 Peter 2:1

*But there were **false prophets** also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.*

1 John 4:1

*Beloved, believe not every spirit, but try the spirits whether they are of God: because many **false prophets** are gone out into the world.*

The False Prophet:

Revelation 16:13

*And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of **the false prophet**.*

Revelation 19:20

*And the beast was taken, and with him **the false prophet** that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.*

Revelation 20:10

*And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the **false prophet** are, and shall be tormented day and night for ever and ever.*

436. Lawless

Greek: anomos:

Mark 15:28

*And the scripture was fulfilled, which saith, And he was numbered with the **transgressors**.*

Luke 22:37

*For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the **transgressors**: for the things concerning me have an end.*

Acts 2:23

*Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by **wicked** hands have crucified and slain*

1 Corinthians 9:21

*To them that are **without law**, as **without law**, (being not **without law** to God, but under the law to Christ,) that I might gain them that are **without law**.*

2 Thessalonians 2:8

*And then shall that **Wicked** be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming*

1 Timothy 1:9

*Knowing this, that the law is not made for a righteous man, but for the **lawless** and **disobedient [anopolakos]**, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers*

2 Peter 2:8

*(For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their **unlawful** deeds)*

Greek: anopolakos:

1 Timothy 1:9

*Knowing this, that the law is not made for a righteous man, but for the **lawless [anomos]** and **disobedient**, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers*

Titus 1:6

*If any be blameless, the husband of one wife, having faithful children not accused of riot or **unruly**.*

Titus 1:10

*For there are many **unruly** and vain talkers and deceivers, specially they of the circumcision*

Hebrews 2:8

*Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put **under** him. But now we see not yet all things put under him.*

437. Fashion

Old Testament:

Various Hebrew words are translated “*fashion*” in the Authorised Version of the Bible:

Genesis 6:15

*And this is **the fashion [no word in Hebrew]** which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.*

Exodus 26:30

*And thou shalt rear up the tabernacle according to **the fashion [mishpat = judgment]** thereof which was shewed thee in the mount.*

Exodus 37:19

*Three bowls made after **the fashion [no word in Hebrew]** of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.*

1 Kings 6:38

*And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all **the fashion [mishpat = judgment]** of it. So was he seven years in building it.*

2 Kings 16:10

*And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that was at Damascus: and king Ahaz sent to Urijah the priest **the fashion [demuth = likeness]** of the altar, and the pattern of it, according to all the workmanship thereof.*

Job 31:15

*Did not he that made me in the womb make him? and did not one **fashion [kun = prepare]** us in the womb?*

Ezekiel 43:11

*And if they be ashamed of all that they have done, shew them the form of the house, and **the fashion [tekunah = arrangement]** thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.*

New Testament:

The Greek word “*schema*” occurs twice in the New Testament:

1 Corinthians 7:31

*And they that use this world, as not abusing it: for **the fashion [schema] of this world passeth away.***

Philippians 2:8

*And **being found in fashion [schema] as a man**, he humbled himself, and became obedient unto death, even the death of the cross.*

The Greek word “*Eudos*” occurs five times in the New Testament:

Luke 3:22

*And the Holy Ghost descended in a bodily **shape [eudos]** like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.*

Luke 9:29

*And as he prayed, **the fashion [eudos]** of his countenance was altered, and his raiment was white and glistening.*

John 5:37

*And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his **shape [eudos]**.*

2 Corinthians 5:7

*(For we walk by faith, not by **sight [eudos]**.)*

1 Thessalonians 5:22

*Abstain from all **appearance [eudos]** of evil.*

Other occurrences of “*fashion*” in the Authorised Version of the Bible:

Mark 2:12

*And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it **on this fashion** [outo = in this manner].*

Acts 7:44

*Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to **the fashion** [tupos = print, die] that he had seen.*

James 1:11

*For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of **the fashion** [prosopon = face] of it perisheth: so also shall the rich man fade away in his ways.*

438. Chemarim

The usual word for “priest” in Hebrew is “*kohen*.” But the Hebrew word “*chemar*” occurs three times in the Old Testament, and specifically refers to idolatrous priests:

Zephaniah 1:4

*I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the **Chemarims** with the priests [kohen]*

2 Kings 23:5

*And he put down the **idolatrous priests**, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.*

Hosea 10:5

*The inhabitants of Samaria shall fear because of the calves of Beth-aven: for the people thereof shall mourn over it, and the **priests** thereof that rejoiced on it, for the glory thereof, because it is departed from it.*

439. Cursing the Day of Birth

Job 3:3-7

***Let the day perish wherein I was born**, and the night in which it was said, There is a man child conceived. Let that day be darkness; let not God regard it from above, neither let the light shine upon it. Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it. As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months. Lo, let that night be solitary, let no joyful voice come therein.*

Jeremiah 20:14-18

Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed. Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad. And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide; Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me. Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Asking to take away life:

Elijah:

1 Kings 19:4

But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and **he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life;** for I am not better than my fathers.

440. Glorifying in Tribulation

Romans 5:3-5

And not only so, but **we glory in tribulations** also: knowing that tribulation worketh patience; And patience, experience; and experience, hope: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

2 Thessalonians 1:4,5

So that **we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:** Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer

James 1:2-4

My brethren, **count it all joy when ye fall into divers temptations;** Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

441. Glorified Bodies

Our glorified bodies will be altogether different:

1 Corinthians 15:37,38

And that which thou sowest, **thou sowest not that body that shall be**, but bare grain, it may chance of wheat, or of some other grain: But God giveth it a body as it hath pleased him, and **to every seed his own body**.

1 Corinthians 15:42-45

So also is the resurrection of the dead. It is sown in corruption; **it is raised in incorruption**: It is sown in dishonour; **it is raised in glory**: it is sown in weakness; **it is raised in power**: It is sown a natural body; **it is raised a spiritual body**. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made **a quickening spirit**.

The whole fashion of this world is passing away:

1 Corinthians 7:31

And they that use this world, as not abusing it: for **the fashion [schema] of this world passeth away**.

Our glorified bodies will be like Christ's body:

Philippians 3:20,21

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **Who shall change our vile body, that it may be fashioned like unto his glorious body**, according to the working whereby he is able even to subdue all things unto himself.

1 John 3:2

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, **when he shall appear, we shall be like him; for we shall see him as he is**.

Christ in His resurrection body did not eat (with one exception, Luke 24:43, see below):

Mark 16:14

Afterward he appeared unto **the eleven as they sat at meat**, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Luke 24:28-31

And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as **he sat at meat with them**, he took bread, and blessed it, and brake, and **gave to them**. And their eyes were opened, and they knew him; and he vanished out of their sight.

John 21:9-14

As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. Jesus saith unto them, Bring of the fish which ye have now caught. Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. **Jesus saith unto**

them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. Jesus then cometh, and taketh bread, **and giveth them**, and fish likewise. This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

Flesh and Blood

The phrase “flesh and blood” refers mainly to our bodies in this world, as opposed to the spiritual world:

1 Corinthians 15:50

*Now this I say, brethren, that **flesh and blood** cannot inherit the kingdom of God; neither doth corruption inherit incorruption.*

Matthew 16:17

*And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for **flesh and blood** hath not revealed it unto thee, but my Father which is in heaven.*

Galatians 1:16

*To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with **flesh and blood***

Ephesians 6:12

*For we wrestle not against **flesh and blood**, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.*

Hebrews 2:14

*Forasmuch then as the children are partakers of **flesh and blood**, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil*

But we are called to “eat” Christ’s “flesh” and “drink” His “blood” in order to receive spiritual life:

John 6:53-55

*Then Jesus said unto them, Verily, verily, I say unto you, Except ye **eat the flesh of the Son of man, and drink his blood**, ye have no life in you. Whoso **eateth my flesh, and drinketh my blood**, hath eternal life; and I will raise him up at the last day. For **my flesh is meat indeed, and my blood is drink indeed.***

Flesh and Bones

The phrase “flesh and bones” also seems to refer to our bodies in this world, but there seems to be more to it than that:

The relationship of a man to his wife has a spiritual aspect, as it is a type of Christ and His church:

Genesis 2:23

*And Adam said, This is now **bone of my bones, and flesh of my flesh**: she shall be called Woman, because she was taken out of Man.*

Christ's mystical "body," the church, is also called His "flesh" and "bones":

Ephesians 5:29-32

*For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: For **we are members of his body, of his flesh, and of his bones**. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery: but I speak concerning Christ and the church.*

And, even more surprisingly, Christ's resurrection body is not solely a spirit, but it also has "flesh and bones":

Luke 24:39

*Behold my hands and my feet, that it is I myself: handle me, and see; for **a spirit hath not flesh and bones, as ye see me have**.*

There then follows the only reference in Scripture to Christ eating in His resurrection body. This seems to have been eating, not out of necessity, but only in order to prove to them that His resurrection body was made of flesh and bones:

Luke 24:40-43

*And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a broiled fish, and of an honeycomb. And **he took it, and did eat before them**.*

442. "My" Gospel

Paul sometimes refers to the gospel as "my gospel." Is this to distinguish it from false gospels going around?:

Romans 2:16

*In the day when **God shall judge the secrets of men by Jesus Christ according to my gospel**.*

Romans 16:25

*Now to him that is of power to **stablish you according to my gospel**, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began*

2 Timothy 2:8

Remember that **Jesus Christ of the seed of David was raised from the dead according to my gospel**

443. Rock (Petros)

Stone is "*lithos*," and this refers to smaller rocks.

"*Petros*" is more of a solid rock used to build things on.

References to "*Petros*":

Peter's confession:

Matthew 16:18

*And I say also unto thee, That thou art Peter, and upon this **rock** I will build my church; and the gates of hell shall not prevail against it.*

A wise man's house:

Matthew 7:24,25

*Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a **rock**: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a **rock**.*

Luke 6:48

*He is like a man which built an house, and digged deep, and laid the foundation on a **rock**: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a **rock**.*

Rocks splitting at the crucifixion of Christ:

Matthew 27:51

*And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the **rocks** rent*

Christ's sepulchre:

Matthew 27:60

*And laid it in his own new tomb, which he had hewn out in the **rock**: and he rolled a great **stone [lithos]** to the door of the sepulchre, and departed.*

Mark 15:46

*And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a **rock**, and rolled a **stone [lithos]** unto the door of the sepulchre.*

Stony Ground in the Parable of the Sower:

Matthew 13:5,20

*Some fell upon **stony places [petrodes]**, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth.... But he that received the seed into **stony places [petrodes]**, the same is he that heareth the word, and anon with joy receiveth it*

Mark 4:5,16

*And some fell on **stony ground [petrodes]**, where it had not much earth; and immediately it sprang up, because it had no depth of earth.... And these are they likewise which are sown on **stony ground [petrodes]**; who, when they have heard the word, immediately receive it with gladness;*

Luke 8:6,13

*And some fell upon a **rock**; and as soon as it was sprung up, it withered away, because it lacked moisture.... They on the **rock** are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.*

Rock of Offence:

Romans 9:33

*As it is written, Behold, I lay in Sion a stumblingstone **[lithos]** and **rock** of offence: and whosoever believeth on him shall not be ashamed.*

1 Peter 2:8

*And a **stone [lithos]** of stumbling, and a **rock** of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.*

Spiritual Rock of Christ:

1 Corinthians 10:4

*And did all drink the same spiritual drink: for they drank of that spiritual **Rock** that followed them: and that **Rock** was Christ.*

Rocks of the Mountains "Fall on Us":

Revelation 6:15,16

*And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the **rocks** of the mountains; And said to the mountains and **rocks**, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb*

444. Giants

Nephilim

Genesis 6:4

*There were **giants** in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.*

Numbers 13:33

*And there we saw the **giants**, the sons of Anak, which come of the **giants**: and we were in our own sight as grasshoppers, and so we were in their sight.*

Rephaim

Genesis 14:5

*And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the **Rephaims** in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim.*

Genesis 15:20

*And the Hittites, and the Perizzites, and the **Rephaims***

Deuteronomy 2:10,11

*The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims; Which also were accounted **giants**, as the Anakims; but the Moabites call them Emims.*

Deuteronomy 2:20,21

*That also was accounted a land of **giants**: **giants** dwelt therein in old time; and the Ammonites call them Zamzummims; A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead*

Deuteronomy 3:11,13

*For only Og king of Bashan remained of the remnant of **giants**; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.... And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of **giants**.*

Joshua 12:4

*And the coast of Og king of Bashan, which was of the remnant of the **giants**, that dwelt at Ashtaroth and at Edrei*

Joshua 13:12

All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the **giants**: for these did Moses smite, and cast them out.

Joshua 15:8

And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the **giants** northward

Joshua 17:15

And Joshua answered them, If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the **giants**, if mount Ephraim be too narrow for thee.

Joshua 18:16

And the border came down to the end of the mountain that lieth before the valley of the son of Hinnom, and which is in the valley of the **giants** on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to En-rogel

2 Samuel 5:18,22

The Philistines also came and spread themselves in the valley of **Rephaim**.... And the Philistines came up yet again, and spread themselves in the valley of **Rephaim**.

2 Samuel 21:16-22

And Ishbi-benob, which was of the sons of the **giant**, the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David. But Abishai the son of Zeruah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel. And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which was of the sons of the **giant**. And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaare-oregim, a Beth-lehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam. And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the **giant**. And when he defied Israel, Jonathan the son of Shimea the brother of David slew him. These four were born to the **giant** in Gath, and fell by the hand of David, and by the hand of his servants.

2 Samuel 23:13

And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of **Rephaim**.

1 Chronicles 11:15

Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of **Rephaim**.

1 Chronicles 14:9

And the Philistines came and spread themselves in the valley of **Rephaim**.

1 Chronicles 20:4-8

*And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, that was of the children of the **giant**: and they were subdued. And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam. And yet again there was war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six on each hand, and six on each foot: and he also was the son of the **giant**. But when he defied Israel, Jonathan the son of Shimea David's brother slew him. These were born unto the **giant** in Gath; and they fell by the hand of David, and by the hand of his servants.*

Isaiah 17:5

*And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of **Rephaim**.*

End of Volume Four
